

National Advisory Committee on
Microbiological Criteria for Foods

August 7-10, 2018

Tuesday, August 7, 2018

Patriots Plaza (PP) III, 355 E Street, SW

First Floor (Auditorium)

Washington, DC 20024

10:00am – 10:30am **Remarks, Capt. Kis Robertson Hale, Deputy Assistant Administrator, FSIS/OPHS
Remarks, Dr. Mickey Parish, Senior Science Advisor, FDA/CFSAN**

10:30am – 11:15am **Committee deliberation on recommendations regarding the Effective
Salmonella Control Strategies for Poultry (*Gary Acuff*)**

11:15am – 12:00pm **Committee deliberation on recommendations regarding the Virulence
Factors and Attributes that Define Foodborne Shiga Toxin-producing
Escherichia coli (STEC) as Severe Human Pathogens. (*Carolyn Hovde
Bahach*)**

12:00pm – 12:30pm **Present New Work Charge: The use of Water in Animal Slaughter and
Processing (*William Shaw, FSIS*)**

12:30pm – 1:00pm **Present New Work Charge: Microbiological testing by industry of
ready-to-eat foods under FDA's jurisdiction for pathogens (or
appropriate indicator organisms): verification of preventive controls
(*Virginia Scott, FDA*)**

1:00pm – 1:30pm **Public Comment**

1:30pm **Meeting Adjourns**

AGENDA-continued

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Tuesday, August 7: Concurrent Subcommittee Meetings

PPIII, 355 E Street, SW
First Floor (Auditorium/Conference Rooms)
Washington, DC 20024

**2:30pm – 5:00pm Subcommittee on The use of Water in Animal Slaughter and Processing
&**

**Subcommittee on Microbiological testing by industry of ready-to-eat
foods under FDA’s jurisdiction for pathogens (or appropriate indicator
organisms): verification of preventive controls**

Wednesday, August 8 – Friday, August 10: Concurrent Subcommittee Meetings

PPIII, 355 E Street, SW
First Floor (Auditorium/Conference Rooms)
Washington, DC 20024

**8:30am – 5:00pm Subcommittee on The use of Water in Animal Slaughter and Processing
&**

**Subcommittee on Microbiological testing by industry of ready-to-eat
foods under FDA’s jurisdiction for pathogens (or appropriate indicator
organisms): verification of preventive controls**