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|                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                              |  |
|------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>U.S. DEPARTMENT OF AGRICULTURE<br/>FOOD SAFETY AND INSPECTION SERVICE</b> |  | <b>Meat and Poultry Export Certificate of Wholesomeness</b>                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                              |  | A knowingly false entry or false alteration of any entry on this certificate may result in a fine of not more than \$10,000 or imprisonment for not more than five years or both (18 U.S.C. 1001). Additional penalties exist under the Federal Meat Inspection Act [21 U.S.C 611(b) (1), (2); and (5), 21 U.S.C 461] for an unauthorized or false alteration or misuse of this certificate. |  |

|                                                       |                   |                                  |                                                                                                             |
|-------------------------------------------------------|-------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------|
| 1. COUNTRY OF DESTINATION<br>[Importing Country Name] | 2. ISO CODE<br>XX | 5. CERTIFICATE NUMBER<br>0155398 | 6. CERTIFICATE TYPE<br><input checked="" type="checkbox"/> ORIGINAL<br><input type="checkbox"/> REPLACEMENT |
|-------------------------------------------------------|-------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------|

|                                                                                                                                    |                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 3. CONSIGNOR/EXPORTER (Applicant's name and address)<br>Exporter Name<br>Street Name<br>City Name, State zip code<br>UNITED STATES | PRODUCT EXPORTED FROM:<br>7. EXPORT EST. NO. (Name and address)<br>M38<br>Export Family Name<br>Street Address<br>City Name, State zip code |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                   |                                              |                                 |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|
| 4. CONSIGNEE/IMPORTER (Name and address)<br>Importer name<br>Street Name<br>City Name<br>[Importing Country Name] | 8. TOTAL NET WEIGHT<br>100 lbs (45.3592 kgs) | 9. TOTAL NO. OF PACKAGES<br>100 |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|


| 10.<br>DESCRIPTION OF PRODUCT<br>(Name of product) | 11.<br>NET WEIGHT OF LOT <sup>1</sup> | 12.<br>SPECIES | 13.<br>NUMBER OF PACKAGES IN LOT <sup>1</sup> | 14.<br>TYPE OF PACKAGES IN LOT <sup>1</sup> | 15.<br>SHIPPING/ IDENTIFICATION MARKS <sup>1</sup> | 16.<br>EST. NO. ON PRODUCT |
|----------------------------------------------------|---------------------------------------|----------------|-----------------------------------------------|---------------------------------------------|----------------------------------------------------|----------------------------|
| Product 1                                          | 100 lbs (45.3592 kgs)                 | Beef           | 100                                           | Case                                        |                                                    | M38                        |
|                                                    |                                       |                |                                               |                                             |                                                    |                            |
|                                                    |                                       |                |                                               |                                             |                                                    |                            |
|                                                    |                                       |                |                                               |                                             |                                                    |                            |
|                                                    |                                       |                |                                               |                                             |                                                    |                            |

<sup>1</sup>As stated by applicant or contractor

|             |
|-------------|
| 17. REMARKS |
|-------------|

See additional remarks on the continuation sheet.

|                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> 18. I CERTIFY that the meat, meat food product or meat byproduct specified hereon is from animals that received both antemortem and postmortem inspection and were found sound and healthy and that it has been inspected and passed as provided by law and regulations of the Department and is sound and wholesome.           |
| <input type="checkbox"/> 19. I CERTIFY that the poultry, poultry products or poultry food products specified above came from birds that were officially given an antemortem and postmortem inspection and passed in accordance with applicable laws and regulations of the United States Department of Agriculture and are wholesome and fit for human consumption. |

|                                                                                                      |                                                                                                                                                                                                |                                            |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| NOT VALID UNLESS SIGNED BY A CERTIFYING OFFICIAL OF MEAT, POULTRY, AND EGG PRODUCT INSPECTION SYSTEM |                                                                                                                                                                                                |                                            |
| By order of the<br>Secretary of Agriculture                                                          | <br>20. CERTIFYING OFFICIAL'S NAME AND TITLE<br><b>MICHAEL TENARD</b><br>MICHAEL TENARD, DVM<br>Alameda, CA | 21. DATE SIGNED (MM/DD/YYYY)<br>07/20/2023 |

This certificate is receivable in all courts of the United States as prima facie evidence of the truth of the statements therein contained.

This certificate does not excuse failure to comply with any of the regulatory laws enforced by the United States Department of Agriculture.

U.S. DEPARTMENT OF AGRICULTURE  
FOOD SAFETY AND INSPECTION SERVICE  
FIELD OPERATIONS

**MEAT, POULTRY AND EGG PRODUCTS EXPORT CERTIFICATE OF WHOLESOMENESS  
CONTINUATION SHEET**

**1. CERTIFICATE NO.**

0155398

**2. REMARKS**

**US Beef (Bone-in and bone-in beef products, boneless and boneless products; prepared products (marinated or others); prepared dried beef; sliced beef**

1. That the products and/or the raw materials originate from the United States of America or that they were legally imported from third countries classified by the WOA as having negligible or controlled risk for BSE and that they come from healthy animals inspected ante and post mortem slaughtered and processed in plants approved by the Secretariat of Agriculture, Livestock, Rural Development, Fisheries and Food for export to Mexico, stating name, establishment number, and address. / *Que el producto y/o los insumos son originarios del país señalado en este documento como de origen o importados de terceros países clasificados por la OMSA como de riesgo insignificante o controlado respecto a EEB y proceden de animales sanos inspeccionados ante y post mortem sacrificados y procesados en plantas aprobadas por la Secretaría de Agricultura, Ganadería, Desarrollo Rural, Pesca y Alimentación para exportar a México, especificando nombre, número y dirección.*

2. The raw materials that are of Mexican origin are from a TIF facility. / *En caso de que los insumos sean de origen mexicano, que estos procedan de un establecimiento Tipo Inspección Federal.*

3. That in the country of origin there exist animal health regulations in force that prohibit the feeding of ruminants with meat and bone meal and greaves of ruminant origin. / *Que en el país de origen existe reglamentación zoosanitaria vigente que prohíbe alimentar a los rumiantes con harinas de carne y hueso o con chicharrones de origen rumiante de acuerdo a los lineamientos de la OMSA.*

4. That the product is approved by the USDA for human consumption. / *Que el producto está aprobado por un organismo sanitario oficial para consumo humano.*

NOT VALID UNLESS SIGNED BY A CERTIFYING OFFICIAL OF MEAT, POULTRY AND EGG PRODUCTS INSPECTION PROGRAM

By order of the  
Secretary of Agriculture



**3. CERTIFYING OFFICIAL'S NAME AND TITLE**

**MICHAEL TENARD**

U.S. Government, Department of Agriculture  
PHIS ID: U-FSIS-37224/0533853  
Date: 07/20/2023 10:46:43

MICHAEL TENARD, DVM

Alameda, CA

**4. DATE ISSUED (MM/DD/YYYY)**

07/20/2023

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FIELD OPERATIONS

**MEAT, POULTRY AND EGG PRODUCTS EXPORT CERTIFICATE OF WHOLESOMENESS  
CONTINUATION SHEET**

**1. CERTIFICATE NO.**

0155398

**2. REMARKS**

5. That the cattle from which the product to be exported was obtained were slaughtered after May 28, 2013, the date the United States was declared by the WOH as having a Negligible Risk status for BSE. / *Que los bovinos de los que se obtuvo el producto a exportar fueron sacrificados después del 28 de mayo de 2013, fecha en la que los Estados Unidos de América fue declarado por la OMSA como país de riesgo insignificante respecto a EEB*

Lot no(s). 12

TIF establishment no. 145

Slaughter Date(s): 15-03-2023 to 15-04-2023

Packing Date(s): 15-03-2023 to 15-04-2023

SAMPLE

NOT VALID UNLESS SIGNED BY A CERTIFYING OFFICIAL OF MEAT, POULTRY AND EGG PRODUCTS INSPECTION PROGRAM

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