

Young Chicken Carcasses Establishment Aggregate Categories  
for Sample Collection Period April 2, 2023 through March 30, 2024

|            |            | All Establishments |         | Large Establishments |         | Small Establishments |         | Very Small Establishments |         |
|------------|------------|--------------------|---------|----------------------|---------|----------------------|---------|---------------------------|---------|
|            |            | Number             | Percent | Number               | Percent | Number               | Percent | Number                    | Percent |
| Salmonella | Category 1 | 118                | 58.42   | 93                   | 68.89   | 17                   | 39.53   | 8                         | 33.33   |
|            | Category 2 | 51                 | 25.25   | 35                   | 25.93   | 14                   | 32.56   | 2                         | 8.33    |
|            | Category 3 | 33                 | 16.34   | 7                    | 5.19    | 12                   | 27.91   | 14                        | 58.33   |
|            | TOTAL      | 202                | 100     | 135                  | 100     | 43                   | 100     | 24                        | 100     |

Young Turkey Carcasses Establishment Aggregate Categories  
for Sample Collection Period April 2, 2023 through March 30, 2024

|            |            | All Establishments |         | Large Establishments |         | Small Establishments |         | Very Small Establishments |         |
|------------|------------|--------------------|---------|----------------------|---------|----------------------|---------|---------------------------|---------|
|            |            | Number             | Percent | Number               | Percent | Number               | Percent | Number                    | Percent |
| Salmonella | Category 1 | 29                 | 96.67   | 19                   | 95      | 10                   | 100     | 0                         | 0       |
|            | Category 2 | 0                  | 0       | 0                    | 0       | 0                    | 0       | 0                         | 0       |
|            | Category 3 | 1                  | 3.33    | 1                    | 5       | 0                    | 0       | 0                         | 0       |
|            | TOTAL      | 30                 | 100     | 20                   | 100     | 10                   | 100     | 0                         | 0       |

Chicken Parts Establishment Aggregate Categories  
for Sample Collection Period April 2, 2023 through March 30, 2024

|            |            | All Establishments |         | Large Establishments |         | Small Establishments |         | Very Small Establishments |         |
|------------|------------|--------------------|---------|----------------------|---------|----------------------|---------|---------------------------|---------|
|            |            | Number             | Percent | Number               | Percent | Number               | Percent | Number                    | Percent |
| Salmonella | Category 1 | 299                | 68.11   | 107                  | 70.86   | 149                  | 63.95   | 43                        | 78.18   |
|            | Category 2 | 98                 | 22.32   | 38                   | 25.17   | 55                   | 23.61   | 5                         | 9.09    |
|            | Category 3 | 42                 | 9.57    | 6                    | 3.97    | 29                   | 12.45   | 7                         | 12.73   |
|            | TOTAL      | 439                | 100     | 151                  | 100     | 233                  | 100     | 55                        | 100     |

**Comminuted Chicken Establishment Aggregate Categories**  
**for Sample Collection Period April 2, 2023 through March 30, 2024**

|            |            | All Establishments |         | Large Establishments |         | Small Establishments |         | Very Small Establishments |         |
|------------|------------|--------------------|---------|----------------------|---------|----------------------|---------|---------------------------|---------|
|            |            | Number             | Percent | Number               | Percent | Number               | Percent | Number                    | Percent |
| Salmonella | Category 1 | 16                 | 34.04   | 2                    | 20      | 13                   | 38.24   | 1                         | 33.33   |
|            | Category 2 | 12                 | 25.53   | 3                    | 30      | 8                    | 23.53   | 1                         | 33.33   |
|            | Category 3 | 19                 | 40.43   | 5                    | 50      | 13                   | 38.24   | 1                         | 33.33   |
|            | TOTAL      | 47                 | 100     | 10                   | 100     | 34                   | 100     | 3                         | 100     |

**Comminuted Turkey Establishment Aggregate Categories  
for Sample Collection Period April 2, 2023 through March 30, 2024**

|            |            | All Establishments |         | Large Establishments |         | Small Establishments |         | Very Small Establishments |         |
|------------|------------|--------------------|---------|----------------------|---------|----------------------|---------|---------------------------|---------|
|            |            | Number             | Percent | Number               | Percent | Number               | Percent | Number                    | Percent |
| Salmonella | Category 1 | 15                 | 45.45   | 2                    | 15.38   | 13                   | 65      | 0                         | 0       |
|            | Category 2 | 8                  | 24.24   | 5                    | 38.46   | 3                    | 15      | 0                         | 0       |
|            | Category 3 | 10                 | 30.3    | 6                    | 46.15   | 4                    | 20      | 0                         | 0       |
|            | TOTAL      | 33                 | 100     | 13                   | 100     | 20                   | 100     | 0                         | 0       |