

## PHOTOGRAPHIC REVIEW AND CLEARANCE

1. Title of Publication:		2. Date: (mm/dd/yyyy)
3. Requesting Program:	4. Contact Name:	5. Phone: (1234567890)

6. Format:

☐ Digital    ☐ Slides    ☐ Prints    ☐ Other (Specify) \_\_\_\_\_

7. List or Identify each Photo used: (Example: Please see 4 images. Collage (3 photos-man in wheelchair, lady looking at computer and kids running) page 7. Park Bench - page 8.)

Number of Images: \_\_\_\_\_

8. All images are property of USDA/FSIS and in the Public Domain:    ☐ Yes    ☐ No

9. Requester provided written permission for use of images:    ☐ Yes    ☐ No

10. All images are property of (Example: USDA/AGENCY/PROGRAM): \_\_\_\_\_

11. Control Number: (Assigned by Office of Communications Photography Center) \_\_\_\_\_

12. Signature of Reviewer:	<input type="checkbox"/> Approved <input type="checkbox"/> Rejected	13. Date: (mm/dd/yyyy)
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14. Reason for Rejection: \_\_\_\_\_